

CHURCH MATTERS.

Religious Notices.
FIRST PRESBYTERIAN CHURCH.—Rev. H. W. Ballantine, Pastor. Public worship on the Sabbath at 10.30 a. m. and 7.30 p. m. Sunday school at 12 m. Sunday school prayer meeting, Sabbath at 7 p. m. Weekly prayer meeting, Thursday, at 7.45 p. m.

FIRST BAPTIST CHURCH.—Rev. E. D. Simons, Pastor. Sunday services: Preaching at 10.30 a. m. and 7.30 p. m. Sunday school, 12 m. The Lord's Supper on the first Sabbath of each month, close of morning service. Temperance meeting on Tuesday evenings. Prayer meeting on Thursday evenings. Young People's meeting, Sabbath evening at 6.30 o'clock.

METHODIST EPISCOPAL CHURCH.—Rev. D. R. Lowrie, Pastor. Sunday services: Preaching, 10.30 a. m. and 7.30 p. m. Sunday school at 2.30 p. m. Prayer meeting, Thursday evenings at 7.45. Class meetings, Tuesday and Friday evenings at 7.45 o'clock.

WESTMINSTER PRESBYTERIAN CHURCH.—Fremont street, corner Franklin.—Rev. S. W. Duffield, Pastor. Sabbath services, 10.30 a. m. and 7.30 p. m. Sunday school, 12 m. Weekly prayer meeting at 8 o'clock each Thursday evening, in Chapel parlor.

CHRIST CHURCH (Episcopal).—Liberty street.—Rev. W. G. Farrington, D.D., Rector. Morning service, 10.30 o'clock. Second service, 7.30 p. m., except first Sunday in month, when it is at 3.45 p. m. Sunday school at 2 p. m.

CHURCH OF THE SACRED HEART.—Rev. J. M. Nardello, Pastor. First mass, 8.30 a. m. High mass, 10.30 a. m. Vespers, 8 p. m. Sunday school, 2.30 p. m.

BURKLEY UNION SABBATH SCHOOL.—Held in Berkeley School-house, Bloomfield avenue, every Sunday at 3 o'clock p. m. John A. Skinner, Superintendent. All are welcome.

WATKINSBURG M. E. CHURCH.—Rev. J. Cowan, Pastor. Sunday services: Preaching, 10.30 a. m. and 7.30 p. m. Sunday school, 2.30 p. m. Prayer meeting, Thursday evening at 7.45. Class meeting on Tuesday evening at 7.45.

ST. PAUL'S PROTESTANT EPISCOPAL CHURCH (Watkinsburg).—Rev. Daniel I. Edwards, Rector. Morning service, 10.30 o'clock; evening service, 7.30. Sunday school, 3 p. m.

GERMAN PRESBYTERIAN CHURCH.—Rev. John M. Enslin, Pastor. Hours of service, 10.30 a. m. Sunday school, 2 p. m. Prayer meeting, Tuesday evening, 7.45 o'clock.

REFORMED CHURCH (Brookdale).—Rev. William G. E. See, Pastor. Sabbath services, 10.30 a. m. and 7.30 p. m. Sunday school, 9 a. m. E. G. Day, Superintendent. Prayer meeting, Wednesday evening.

HOPE CHAPEL.—Sunday school every Sabbath at 3.30 p. m. John G. Bronghton, Superintendent.

SILVER LAKE.—Sabbath school held every Sunday, in the hall, at 3 p. m. Charles A. Hubbs, Superintendent. Gospel meeting every Sabbath evening at 7.30 o'clock. Prayer and Conversational meeting, Friday evening.

SUNDAY SCHOOL NORMAL CLASS.—Rev. W. H. Brodhead, teacher. Held at First Presbyterian Sunday-school rooms every Friday evening during the month of October. Commencing at 8 p. m. All interested in the Sunday-school lessons are very cordially invited to attend.

Sunday School Convention.
 The twenty-fifth annual convention of the Essex county Sunday-school Association met in the First Presbyterian Church Wednesday, Oct. 8th. The theme for the day was "The Garden of the Lord." Golden Text, "In the morning sow thy seed, and in the evening withhold not thine hands." Eccl. 11:6.

The morning session was opened by brief devotional exercises, led by Mr. W. Turner, of Newark. Quite a number of earnest prayers were offered for the baptism of the Holy Spirit upon the workers there assembled, and it was a precious season of refreshing from the Lord. The address of welcome by Rev. H. W. Ballantine, which followed, was very pointed and earnest, making all who heard it feel at home. The President of the Association, Rev. J. L. Wells, responded in a few well chosen remarks. After appointment of committees the President introduced Rev. J. W. Johnston, of Newark, who delivered the address of the morning. He took for his subject, "Preparing the ground and sowing the seed." The speaker dwelt upon the importance of understanding the scholar and his needs, and very earnestly urged all present to be diligent until the Master comes. The address was listened to throughout with a great deal of attention, and when the speaker closed it was said here and there, "What an excellent address we have had."

After reports of County and Township Secretaries, which were very interesting—showing the continued growth of the schools represented—the Rev. Mr. Ballantine, in a very brief way, urged upon the convention to adjourn to the social room, and there partake of refreshments which had been provided by the ladies of Bloomfield.

On re-assembling in the afternoon devotional exercises were led by Deacon Johnson, of Newark; after which Mrs. Baldwin and Mrs. Alston told the primary teachers how to develop and protect the little children under their care. Their addresses were full of earnest suggestions. Dr. Lowrie followed in a brief address on "How to care for and gather the young into the Church." Rev. E. G. Taylor, D. D., of Newark spoke on adult classes; how to maintain their relationship to the school, and how to make them useful. Then followed a brief experience meeting, in which a number of very interesting reminiscences were

told, covering individual work. Rev. W. H. Brodhead then taught the lesson for Sunday, Oct. 12th, which was set before the audience in a very plain, practical way.

Evening session was by prayer and praise service, and after report of County Treasurer, which showed the finances to be in healthy condition, the Committee on Resolutions offered a series of resolutions, which were unanimously adopted. Mrs. Ballantine delighted the audience with a solo.

After singing "Bringing in the Sheaves," the convention was adjourned by Rev. H. Vehlase, who pronounced the benediction.

The interest of the evening session centered in Mr. Schaffler's address. He began by a fusillade of question-box topics—making a brilliant and often witty prelude to the work before him. He was in capital voice and spirit, and can hardly hope to excel his method and manner on this occasion. His topic was, "Pastors, Superintendents, Teachers," which he handled in reverse order. The teacher, he said, should, first of all, know what he was going to teach. He would do well to begin and get his theme going on Sunday after his lesson was through. Then he should also make pictures for the scholar, teaching by the eye of the imagination, if not by the actual eye of the pupil. He should begin from what the scholar knows, and so develop out from that as to hold his attention in a way that could not otherwise be done. If they started at Jerusalem they would leave their classes behind in Bloomfield. And as a last and vital point he emphasized the necessity of getting back from the scholar, by questions, what you had put into him by way of instruction.

"Mr. Schaffler believed the Superintendent ought to pray for his teachers and be prayed for by them. They could often pray him right and guide him right by kind methods; by sending him, for example, such things as struck them pleasantly when printed in the Sunday School journals, or in little leaflets. And the Superintendent must back up his teachers if he expected to get their help. He must not see them over-worked, or worn out or getting astray in their work. It is a good thing for him to talk with the teachers about their classes, or about the individuals in those classes.

Of the Pastor, Mr. Schaffler said that he too should have his hand spiritually on the school. He should utilize its discipline in order to secure the watchfulness and benefit of the "class system," remembering that superintendent and teachers were his great aids in carrying on and systematizing the work of his church. It was an excellent scheme for him and the superintendent to have cards distributed through the school now and then, asking such questions as brought out the mental and spiritual state of the scholars. For example, a card bearing the question, "What is it to be a Christian?" would bring in answers that would produce a very practical and interesting sermon. Such sermons would reach the scholars.

All these points were fully illustrated by the speaker, whose quick and bright manner carried his audience along with him in the utmost sympathy with his ideas.

List of officers for ensuing year:
 President—Rev. F. H. Pullen, E. Orange.
 Vice Pres.—J. R. Van Valen, Newark.
 Cor. Secretary and Treas.—H. J. Ridd, Newark.
 Recording Secretary—V. E. Hopping, Newark.
 Executive Committee—F. H. Larter, S. D. Burton, W. Turner, Newark; J. G. Ward, Irvington; C. C. Hine, Woodside; G. T. Moore, Bloomfield.

Aren't you sorry you took down your stove?—You bet I am! (Gib he by heavy thuddles!)

"Mrs. Jones," exclaimed Smithers, sauntering into the breakfast room, "the war in China has removed one serious cause for complaint against you." "Against me?" replied the presiding matron from behind the urn. "Yes, I see that the market reports quote tea as being stronger."

"Hullo, Simmons, you look gloomy." "Yes got dyspepsia the worst way." "Why, I thought you went keeping house last week?" "So I did, and that's what's the matter." "Why don't you let your wife do the cooking?" "That's just what she is doing. You see, she's a graduate of the cooking school."

The loss of life among Gloucester, Mass., fishermen since August 1, 1883, caused by the heavy gales on the fishing banks, has now reached a total of 254 men, the largest loss recorded from that port in any year, 1879 ranking next, with a total of 249. The dead of the past winter have left 70 widows and 134 fatherless children.

An Austin colored man, with protruding eyes, rushed into Justice Tegener's office and exclaimed: "I want (C) Jones, who libes next door to me, put under a million dollars bond to keep the peace." "Has he threatened your life?" "He has done dat berry thing. He said he wargwine ter fill de next niggah he found out dark in his hen house plum full of buckshot."

Lundborg's Perfume. Eridia, Lundborg's Perfume, Marchal Niel Rose, Lundborg's Perfume, Alpine Violet, Lundborg's Perfume, Lily of the Valley.

DANCING.
PROF. SEGADLO.
 OF NEWARK.
 Will open a
SELECT SCHOOL FOR DANCING,
 On
Wednesday, October 15.
 At three P. M., at
Montclair Hall, Montclair.
 Classes for Ladies and Children every Wednesday afternoon, new beginners 3 to 5; advanced 6 to 8 p. m. All the latest dances taught. The devian, Cape May and Saratoga Lancers, etc. Newark Classes for Ladies and Children every Monday, Thursday and Friday evening. For terms, etc., apply at address
 22 West Park St., Newark, N. J.

accuracy of the output and service rendered in the adjustment of effect and in some extent to the

At the time of this last (quite recent) publication we criticised the rather excessive preponderance of feminine authors—not because they did not deserve so large a representation. We are glad to observe that in her additions to *Grovetts*, Miss Ward's experience has been of service to her. She was as we said, more free in this volume than in previous publications to suit her own ideas; and he must be a very hyper-critical critic, indeed, who is not satisfied that the present work is well performed in regard to the range of its selections. One looks at most in vain for a prominent omission. We give, below, the names of some of the principal authors and the number of quotations from each: T. B. Aldrich, 19; A. B. Abbott, 5; H. W. Beecher, 9; W. C. Bryant, 9; Will Carleton, 2; W. E. Channing, 7; Rufus Choate, 6; Mrs. Clemmer, 3; Joseph Cook, 4; Joseph Rodman Drake, 2; K. W. Emerson, 37; Benj. Franklin, 12; Fitz Greene Hall, 6; Bret Harte, 5; N. Hawthorne, 19; O. W. Holmes, 30; and so on.

The list might be easily extended, of course, but we have only aimed to show the comparative judgment exercised by the compiler. Longfellow, very properly, has 81 places; Whittier gets 19. Others are in something the same proportion. Some question may arise on the arbitrariness of these distinctions and the estimate of the work of the writers represented, but the compiler's choices and the general impressions of value among people of culture will not be found to greatly disagree.

All book quotations must be made on one of two bases: they must gather what is already classic and in common use, or they must aim to pick and cull for the benefit of that great and increasing class among us who prefer to have their "appropriate selections" made for them by somebody else. Miss Ward has tried, at least, to meet both tastes. She has secured the references and authors for the great classic American utterances—especially those of American statesmen. She has also chosen what she conceives to be the best and epigrammatic illustrations of the quotable things in American literature, whether current or uncommon.

The success or failure of this purpose means, of course, the success or failure of the book; but there is an immense deal here, at a moderate cost and in a small compass. It will scarcely be Miss Ward's fault, in our opinion, if this does not prove to be a profitable enlargement of an already valuable and popular work.

To quote from a book of quotations is impossible. One must examine for himself. We can merely add that this volume, in its neat binding and clear type, and with its excellent concordances and indices, will go on our reference shelf with a large hope on our part that it will not be useless. Particularly we note that such a compilation, judiciously made—as we think this is—becomes a standard and way mark in American literary history.

N. W. AYER & SONS' AMERICAN NEWS-PAPER ANNUAL. A Catalogue of American Newspapers.
 This is a carefully prepared volume of about one thousand pages, containing a carefully prepared list of all newspapers and periodicals published in the United States and Canada, together with valuable information regarding their circulation, issue, distinctive features, advertising rates, etc. The book also gives the population of the cities and towns in which papers are published, with a description of each State and county, giving location, area, character of surface and soil, chief products and manufactures, etc. Published annually by the well-known advertising agency of N. W. Ayer & Son, Philadelphia, Pa. Price, \$3.00, postage paid.

Miscellaneous.

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DR. DAVID KENNEDY'S FAVORITE REMEDY

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AMONG RAILROAD MEN.

Popularity and usefulness of Dr. Kennedy's Favorite Remedy. A Thrilling Letter from a Master Mechanic.
 MASTER MECHANIC AND SUPERINTENDENT OF THE LOWELL RAILROADS OF THE BOSTON & LOWELL R. R. LOWELL, MASS., MARCH 27, 1884.

Dr. David Kennedy, Rondout, N. Y.
 DEAR SIR, I think it is due to you that I should make the following statement, and I make it voluntarily and willingly. On the 4th day of June, 1883, I was taken with what was called "stomach trouble." The stomach and other organs seemed to sympathize with it and to have lost all power of action. For a long time my life was despaired of, but I thought I would try your "Favorite Remedy." By the advice of my physician I visited Spring Lake, N. Y., hoping to benefit from the waters. But I was no better. Neither was the best physician of Lowell and Boston, whom I consulted, able to afford me more than transient relief. I gained no strength and my case appeared almost hopeless. In the fall a friend advised me to try KENNEDY'S FAVORITE REMEDY. I made a trial. To make a long story short—KIDNEY, LIVER, and STOMACH troubles, in my opinion, are the most difficult to cure in the world, for stomach troubles, as well as of the liver and other organs, I am glad to say, in general, are cured by the R. K. men in this vicinity.

Yours, etc., A. J. GIFFORD.
 Mr. Gifford is the Master Mechanic of the Lowell division of the Boston & Lowell Railroad, and his illness and recovery are known to many who can testify to the efficacy of the medicine.

Use this medicine for all diseases of the Blood. Kidney, Liver, Stomach, Bowels, and Skin. It may save you or your family from pain and suffering. Address, if desired, Dr. David Kennedy, Rondout, N. Y.

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